

ELECTRICAL SERVICES

CONDITIONS AND REGULATIONS

1. Use care in ordering power and know the requirements of your equipment. Insufficient wattage will result in blown fuses. Electrical service will be discontinued until load is reduced or proper wattage added. Additional charges will be made for changes and additions.
2. All equipment, regardless of power source, must comply with all Federal, State and local safety codes.
3. All equipment must be properly tagged and wired with complete information as to type of current, voltage, phase, cycle, horsepower, etc. Exhibitor is responsible for providing cable from machinery to power source. All temporary power connections must be in compliance with the National Electrical Code of 1999.
4. All material and equipment furnished by Executive Expo Center for this service shall remain the property of Executive Expo Center. Exhibitor is responsible for the safe keeping of all equipment during the rental period and for all charges in either replacing or repairing rented equipment. The Exhibitor authorizes and agrees that Executive Expo Electrical Services will charge to the accompanying Credit Card any labor, material or equipment charges incurred whether by loss or damage to equipment rented. Should Exhibitor load out of the Expo Hall prior to Show conclusion, it is the responsibility of the Exhibitor to inform Executive Expo Electrical Services at the Service Desk and insure that equipment is returned to Executive Expo Electrical Services.
5. All Exhibitor's cords must be the 3-wired grounded type. All exposed non-current carrying metal parts of fixed equipment which are likely to be energized shall be grounded. Exhibitors are responsible for providing necessary adapters.
6. Rates quoted for all connections cover only the bringing of service to the booth in the most convenient manner.
7. Wall and permanent building utility outlets are not a part of booth space and are not to be used by Exhibitors.
8. Electrical power for lights and displays will be turned on 30 minutes prior to show opening and will be turned off 30 minutes after the conclusion of show. 24-hour service is available upon request at 1-½ times the rates listed.
9. Electrical Service Requests received after the cutoff date will be charged Floor Rate and may not be provided due to the configuration of the electrical system.
10. No Phone Orders. Orders may be faxed to: Wilma @ 270-444-5317. Please bring copy of form to show with you.

NOTICE:

**PAYMENT IN FULL MUST ACCOMPANY ORDER.
FLOOR RATES WILL APPLY TO ALL ORDERS NOT RECEIVED BY CUTOFF
DATE. ORDERS MUST BE RECEIVED BY MARCH 14, 2008. MAKE
CHECKS PAYABLE TO:
EXECUTIVE INN-EXPO ELECTRIC**

Form Return Options: Mail: Executive Inn, Attn: Wilma Doom-Electrical
One Executive Blvd., Paducah, Kentucky 42001
Fax: 270-444-5317 Attn: Wilma Doom Electrical

EXECUTIVE EXPO ELECTRICAL SERVICES

SHOW AQS Quilt Show 2008

BOOTH # _____

LOAD IN DATE See AQS Contract

STANDARD SERVICE AVAILABLE:

***Floor Rate applies to all orders received after cutoff date**

<u>QTY</u>	<u>DESCRIPTION</u>	<u>ADVANCE</u>	<u>*FLOOR</u>	<u>AMOUNT</u>
_____	1500WATT 120V SINGLE OUTLET	\$ 65.00	\$ 95.00	\$ _____
_____	2000WATT 120V DOUBLE OUTLET	\$ 70.00	\$ 105.00	\$ _____
_____	10 AMP 208 VOLT _____ PHASE	\$100.00	\$155.00	\$ _____
_____	20 AMP 208 VOLT _____ PHASE	\$120.00	\$175.00	\$ _____
_____	30 AMP 208 VOLT _____ PHASE	\$140.00	\$185.00	\$ _____

****Three Phase available - call for Quote**

24 HR. SERVICE (1 1/2 TIMES THE ABOVE CHARGES) AVAILABLE:

_____ Yes, please provide 24 hr service Above Total Amount x 1.50 \$ _____

ACCESSORIES:

_____	EXTENSION CORDS (UP TO 25ft.)	\$ 20.00	\$30.00	\$ _____
_____	POWER STRIP	\$ 20.00	\$23.00	\$ _____

***May not be available if ordered after cutoff date**

TOTAL ORDER \$ _____

*Rates include Hookup and Disconnect of customers; Labor to direct wire is additional.

*Rates include Ky Sales Tax

*Service will be disconnected and equipment will be disconnected 30 minutes after conclusion of show

*Advance Payment in Full must accompany order and is non-refundable, whether service is used or not.

MUST BE RECEIVED BY: March 14, 2008
Cutoff Date

_____ Check Enclosed \$ _____ CC# _____ Exp _____

(Visa, MC only)

FIRM NAME _____ PHONE(____) _____ *BOOTH# _____

Email: _____ Fax _____

ADDRESS _____ CITY&STATE _____ ZIP _____

BY _____ NAME _____ DATE _____

SIGNATURE

PLEASE PRINT

